

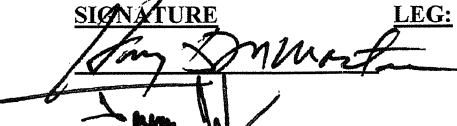
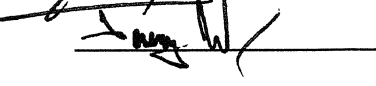
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/09/25  
 AIRCRAFT: N130KA  
 PRINTOUT: 01-09-25 12:23  
 Trip/Log No. \_\_\_\_\_

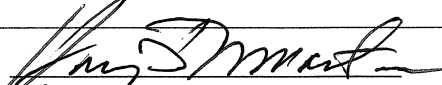
CREW: TRUEMPER

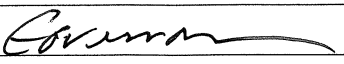
(803) 608-0935

| <u>PASSENGER</u>        | <u>SIGNATURE</u>   | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-------------------------|--|-------------|----------|----------|
| MCMASTER, GOVERNOR H.D. |  | X           | X        |          |
| WEIS, JEREMY            |  | X           | X        |          |
|                         |  |             |          |          |
|                         |  |             |          |          |
|                         |  |             |          |          |
|                         |  |             |          |          |
|                         |  |             |          |          |
|                         |  |             |          |          |

|              | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM         | CAE   | PBI   |
| TO           | PBI   | CAE   |
| NO. OF PAX   | 2     | 2     |
| PROPOSED ETD | 15:30 | 21:45 |
| PROPOSED ETA | 17:24 | 23:43 |
| PROPOSED ETE | 01:44 | 01:48 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To Palm Beach for dinner @ President and Governor's

Signature:   
 Date: 1-09-25

By:   
 Agency: Governors Office