



# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 03/01/25  
 AIRCRAFT: N2SC  
 PRINTOUT: 02-28-25 14:00  
 Trip/Log No. \_\_\_\_\_

CREW: GANTT, RONNIE  
 TRUEMPER

803-422-0794  
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
WILSON, ALAN			X	X
KIRKLAND, DANNY			X	X

	LEG 1	LEG 2
FROM	KCAE	CRE
TO	CRE	CAE
NO. OF PAX	2	2
PROPOSED ETD	16:30	19:15
PROPOSED ETA	17:22	20:14
PROPOSED ETE	00:42	00:49

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ATTEND AND BE KEYNOTE SPEAKER AT ANNUAL TRAINING CONFERENCE OF THE SC CHAPTER OF THE FBI NATIONAL ASSOCIATES IN MYRTLE BEACH.

Signature: Alan Wilson

By: ALAN WILSON

Date: 3/1/25

Agency: SC. AG. OFFICE