

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/10/25
AIRCRAFT: N11637
PRINTOUT: 03-10-25 11:26
Trip/Log No. _____

CREW: GANTT, RONNIE
TRUEMPER

803-422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

[Signature]

~~WALKER, TREY~~

_____ ~~X~~ ~~X~~

LISBON, KINARD

[Signature]

WEIS, JEREMY

[Signature]

CHAROCHAK, BRANDON

[Signature]

LEG 1 LEG 2

FROM	CAE	HKS
TO	HKS	AUS
NO. OF PAX	5	5
PROPOSED ETD	16:00	17:45
PROPOSED ETA	17:15	19:43
PROPOSED ETE	02:05	01:48

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: for the governor to speak on a SxSW panel.

Signature: [Signature]
Date: 3/10/25

By: Brandon Charochak
Agency: Governor's Office