







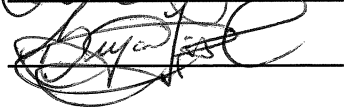
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/13/25
AIRCRAFT: N11637
PRINTOUT: 03-13-25 13:33
Trip/Log No. _____

CREW: GANTT, RONNIE
TRUEMPER

803-422-0794
(803) 608-0935

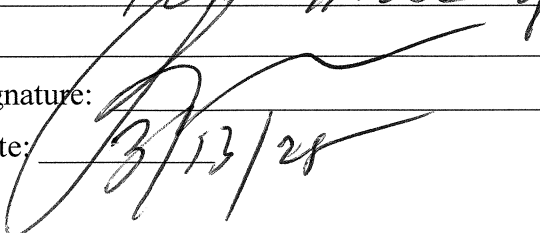
<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
HERBKERSMAN, REP. BILL		1 X
HIXON, REP. BILL		X
JOHNSON, SR, REP. JERMAIN		X
BREWER, JR, REP. GARY		X
SCHUESSLER, REP. CARLA		X
STARNES, ERICA		X
TRIPLETT, BRYAN		X
_____	_____	
_____	_____	

LEG 1

FROM CAE
TO TLH
NO. OF PAX 7
PROPOSED ETD 18:00
PROPOSED ETA 19:22
PROPOSED ETE 01:12

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Insurance AD Rock w/
FLP House of Reps

Signature: 

By: BILL HERBKERSMAN

Date: 3/13/25

Agency: SC HOUSE 118