

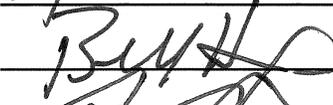
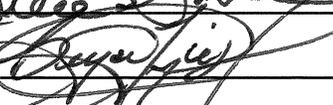
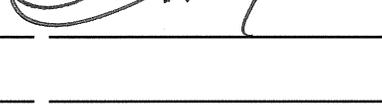
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/14/25
AIRCRAFT: N11637
PRINTOUT: 03-13-25 13:33
Trip/Log No. _____

CREW: GANTT, RONNIE
TRUEMPER

803-422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
HERBKERSMAN, REP. BILL		<u>1</u> X
HIXON, REP. BILL		X
JOHNSON, SR, REP. JERMAIN		X
BREWER, JR, REP. GARY		X
SCHUESSLER, REP. CARLA		X
STARNES, ERICA		X
TRIPLETT, BRYAN		X

LEG 1

FROM TLH
TO CAE
NO. OF PAX 7
PROPOSED ETD 13:00
PROPOSED ETA 14:16
PROPOSED ETE 01:06

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: State Insurance Discovery Meetings
Return leg

Signature: 
Date: 3/14/25

By: Rep. Bill Herbkersman
Agency: SC House 118