



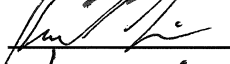

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 04/10/25  
 AIRCRAFT: N11637  
 PRINTOUT: 04-10-25 13:03  
 Trip/Log No. \_\_\_\_\_

CREW: GANTT, RONNIE  
 TRUEMPER

803-422-0794  
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
PRICE, SARAH GRACE			X	X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:05	20:55
PROPOSED ETA	17:40	21:31
PROPOSED ETE	00:25	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To be the keynote speaker at the Annual Meeting of The Citadel Inn of Court in Charleston, SC.

Signature:   
 Date: 4/10/25

By: WR Simpson  
 Agency: Governor's Office