

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 04/16/25  
 AIRCRAFT: N130KA  
 PRINTOUT: 04-15-25 17:24  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 GANTT, RONNIE

(803) 608-0935  
 803-422-0794

**PASSENGER**

MCMASTER, GOVERNOR H.D.

**SIGNATURE**

*Gov H.D. McMaster* **LEG:**    1    2  
 \_\_\_\_\_ (X) (X)

LISBON, KINARD

*Kinard Lisbon* \_\_\_\_\_ (X) (X)

CHAROCHAK, BRANDON

*Brandon Charochak* \_\_\_\_\_ (X) (X)

LYNCH, DANIEL

*Daniel Lynch* \_\_\_\_\_ (X) (X)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

	LEG 1	LEG 2
FROM	CAE	FTY
TO	FTY	CAE
NO. OF PAX	4	4
PROPOSED ETD	07:30	12:15
PROPOSED ETA	08:31	13:07
PROPOSED ETE	00:46	00:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to be the keynote speaker at the Battery Show South and Electric + Hybrid Vehicle Tech Expo South in Atlanta, GA.

Signature: *Brandon Charochak*  
 Date: 4/16/25

By: Brandon Charochak  
 Agency: Office of the Governor