

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/12/25  
AIRCRAFT: NISC  
PRINTOUT: 05-12-25 8:26  
Trip/Log No. \_\_\_\_\_

CREW: GANTT, RONNIE  
TRUEMPER

803-422-0794  
(803) 608-0935

### PASSENGER

SPILLER, C.J.

### SIGNATURE

*C.J. Spiller*

### LEG:    1    2    3    4

X

~~RUMPH, CHRIS~~

X

LEG 1    LEG 2    LEG 3    LEG 4

|              |       |       |       |       |
|--------------|-------|-------|-------|-------|
| FROM         | KCAE  | CEU   | CHA   | OGB   |
| TO           | CEU   | CHA   | OGB   | CAE   |
| NO. OF PAX   | 0     | 1     | 1     | 0     |
| PROPOSED ETD | 09:20 | 10:00 | 19:00 | 20:10 |
| PROPOSED ETA | 09:59 | 10:43 | 20:06 | 20:35 |
| PROPOSED ETE | 00:29 | 00:33 | 00:56 | 00:15 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson Recruiting

Signature: *C.J. Spiller*

Date: 5-12-25

By: *CJ Spiller*

Agency: Clemson Athletics