

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/20/25
AIRCRAFT: N1SC
PRINTOUT: 05-20-25 10:14
Trip/Log No. _____

CREW: PARRISH, JOHN
TRUEMPER

(803) 608-0935

PASSENGER

LOFTIS, CURTIS

INGRAM, KAREN

SIGNATURE

Curtis M. Loftis Jr.
John Trueper

LEG:

1 2
X (X)
X (X)

LEG 1 LEG 2

FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	2	2
PROPOSED ETD	11:15	20:00
PROPOSED ETA	11:56	20:42
PROPOSED ETE	00:31	00:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meeting with County of special purpose to be held re:

Local Government Improvement fund; AND College Savings Program.

Signature: *Curtis M. Loftis Jr.*

By: *Curtis Loftis Jr.*

Date: *May 20, 2025*

Agency: *State Treasurer*