

SOUTH CAROLINA AERONAUTICS

PILOT TRIP SHEET

FLIGHT DATE: 06/03/25
AIRCRAFT: N1SC
PRINTOUT: 06-03-25 15:58
Trip/Log No. _____

CREW: GANTT, RONNIE
CROPSEY, MATT

803-422-0794
803-528-9172

AUTHORIZER: _____

REQUESTED BY: _____

WX POC: _____

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:15	20:30
PROPOSED ETA	17:50	21:06
PROPOSED ETE	00:25	00:26
NAUT. MI.	108	108

<u>Code</u>	<u>City Name</u>	<u>Zone</u>	<u>FBO</u>	<u>FBO/Unicom</u>	<u>FBO Phone</u>	<u>FSS</u>	<u>Tower</u>
CAE	COLUMBIA, SC (COLUMBIA M [-4]		S.C. AERONAUTICS	131.8	803-896-6262	1-800-WX-BRI	
CHS	CHARLESTON, SC (CHARLEST [-4]		ATLANTIC AVIATION	129.376	843-746-7600	1-800-WX-BRI	
CAE	COLUMBIA, SC (COLUMBIA M [-4]		S.C. AERONAUTICS	131.8	803-896-6262	1-800-WX-BRI	

<u>PASSENGER</u>	<u>WT</u>	<u>PHONE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.	200			X	X
MCMASTER, PEGGY	110			X	X
NALEPA, BRICE				X	X
OWENS, RYAN	180			X	X
_____	_____	_____			
_____	_____	_____			
_____	_____	_____			
_____	_____	_____			
_____	_____	_____			

DISPATCHER REMARKS

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

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CROPSEY, MATT

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803-528-9172

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

[Signature] X X

MCMASTER, PEGGY

[Signature] X X

NALEPA, BRICE

[Signature] X X

OWENS, RYAN

[Signature] X X

Kendal S. Fiorini

[Signature]

	LEG 1	LEG 2
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I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: TO SPEAK at the explore Charleston reception and dinner honoring 2025 Annual meeting in Charleston

Signature: Brice Nalepa

Date: 6/3/25

By Print Brice Nalepa
Agency: Office of Gov.