

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/01/25
AIRCRAFT: N1SC
PRINTOUT: 07-01-25 11:32
Trip/Log No. _____

CREW: GANTT, RONNIE
TRUEMPER

803-422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1

MCMASTER, GOVERNOR H.D.



X

WALKER, TREY



X

~~LIMEHOUSE, THOMAS~~

X

HORLACHER, WILL



X

LEG 1

FROM CAE
TO DCA
NO. OF PAX 4
PROPOSED ETD 14:45
PROPOSED ETA 16:23
PROPOSED ETE 01:28

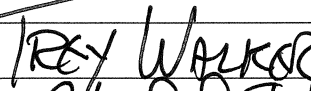
I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Homeland Security Advisory Council Meeting

Signature: _____



By: _____



Date: _____

7.1.25

Agency: _____

Chief of Staff
Garnold's Office