

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 08/25/25  
AIRCRAFT: NISC  
PRINTOUT: 08-25-25 5:41  
Trip/Log No. \_\_\_\_\_

CREW: GANTT, RONNIE  
CROPSEY, MATT

803-422-0794  
803-528-9172

### PASSENGER

### SIGNATURE

LEG:    1    2

BRADLEY, REP. JEFF

*JB*

X

BRADLEY, ANNE

*Anne Bradley*

X


LEG 1    LEG 2

FROM	CAE	ORF
TO	ORF	CAE
NO. OF PAX	0	2
PROPOSED ETD	07:00	09:00
PROPOSED ETA	08:23	10:26
PROPOSED ETE	01:13	01:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: AT SUPER COMPUTE MEETING

Signature: *JB*

Date: 8/25/2025

By: Rep JEFF Bradley

Agency: SC House