

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/15/25
AIRCRAFT: NISC
PRINTOUT: 09-14-25 17:27
Trip/Log No. _____

CREW: GANTT, RONNIE
TRUEMPER

803-422-0794
(803) 608-0935

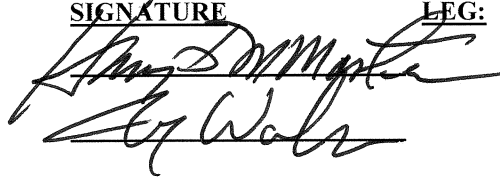
PASSENGER

SIGNATURE

LEG:

1 2

MCMASTER, GOVERNOR H.D.



X X

WALKER, TREY



X X

~~LIMEHOUSE, THOMAS~~

~~X X~~

~~NALEPA, BRICE~~

~~X X~~

POPE, BARNEY



X X

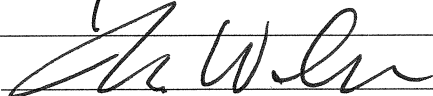
LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	5	5
PROPOSED ETD	09:30	19:00
PROPOSED ETA	11:06	20:46
PROPOSED ETE	01:26	01:31

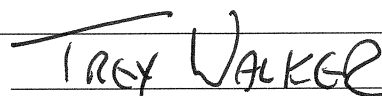
I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Nuclear Frontier premier, economic development,
meet w/ SC NATIONAL GUARDSMEN IN WASHINGTON.

Signature: _____



By: _____



Date: _____

9.15.25

Agency: _____

Governor's Office