

SOUTH CAROLINA AERONAUTICS

PILOT TRIP SHEET

FLIGHT DATE: 10/15/25
AIRCRAFT: NISC
PRINTOUT: 10-14-25 16:21
Trip/Log No. _____

CREW: GANTT, RONNIE
SMITH, DAVID

803-422-0794
(803) 386-5814

AUTHORIZER: _____

REQUESTED BY: _____

WX POC: _____

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	MUL	SMS
TO	SMS	MUL	SMS	CAE
NO. OF PAX	0	9	9	0
PROPOSED ETD	07:30	08:30	14:30	15:45
PROPOSED ETA	07:55	09:42	15:37	16:11
PROPOSED ETE	00:15	01:02	00:57	00:16
NAUT. MI.	63	266	266	63

Code	City Name	Zone	FBO	FBO/Unicom	FBO Phone	FSS	Tower
CAE	COLUMBIA, SC (COLUMBIA M [-4]		S.C. AERONAUTICS	131.8	803-896-6262	1-800-WX-BRI	
SMS	SUMTER, SC (SUMTER MUNI) [-4]		ON EAGLE'S WINGS	122.8	803-469-4639	1-800-WX-BRI	
MUL	MOULTRIE, GA (SPENCE) [-4]		GEORGE PRICE, MNGR.	NONE	912-985-1974	1-800-WX-BRI	
SMS	SUMTER, SC (SUMTER MUNI) [-4]		ON EAGLE'S WINGS	122.8	803-469-4639	1-800-WX-BRI	
CAE	COLUMBIA, SC (COLUMBIA M [-4]		S.C. AERONAUTICS	131.8	803-896-6262	1-800-WX-BRI	

<u>PASSENGER</u>	<u>WT</u>	<u>PHONE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
ALSTON, ROWLAND	180				X	X	
BOYD, BRIAN	180				X	X	
JUDSON, MARK					X	X	
GOLSTON, RAYNOR					X	X	
HARRIS, CHARLES	200				X	X	
CASTLEBERRY, JOSH					X	X	
WATTS, JOHNNY					X	X	
DORR, KRISTEN					X	X	
SUMPTER, CHRIS	200	1803 468 7308			X	X	

DISPATCHER REMARKS

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

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<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
ALSTON, ROWLAND Jackson Lowder	<i>[Signature]</i>			X	X	
BOYD, BRIAN				X	X	
JUDSON, MARK MARK JUDSON	<i>[Signature]</i>			X	X	
GOLSTON, RAYNOR Jackie Dinkins	<i>[Signature]</i>			X	X	
HARRIS, CHARLES Freddie Lee	<i>[Signature]</i>			X	X	
CASTLEBERRY, JOSH Julian Singleton	<i>[Signature]</i>			X	X	
WATTS, JOHNNY Alan Wooten	<i>[Signature]</i>			X	X	
DORR, KRISTEN Gary Davis	<i>[Signature]</i>			X	X	
SUMPTER, CHRIS	<i>[Signature]</i>			X	X	
Adelia Singleton	<i>[Signature]</i>					

	LEG 1	LEG 2	LEG 3	LEG 4
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I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: *to introduce and engage young agriculturists about the agriculture industry on a global scale with the intent of economic development.*

Signature: *[Signature]*

Date: *10/15/25*

By: **PRINT** Chris Sumpter

Agency: _____