

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/29/25
AIRCRAFT: N1SC
PRINTOUT: 10-29-25 10:05
Trip/Log No. _____

CREW: GANTT, RONNIE
TRUEMPER

803-422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2

MCMASTER, GOVERNOR H.D.

Gov. McMaster (X) (X)

PLOWDEN, MARK

Mark Plowden (X) (X)

NALEPA, BRICE

Brice Nalepa (X) (X)

LISBON, KINARD

Kinard Lisbon (X) (X)

LYNCH, DANIEL

Daniel Lynch (X) (X)

LEG 1

LEG 2

FROM	CAE	GGE
TO	GGE	CAE
NO. OF PAX	5	5
PROPOSED ETD	12:30	15:45
PROPOSED ETA	13:07	16:25
PROPOSED ETE	00:27	00:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: S.C. Poverty Comm. dedication

Signature: _____

Date: 10/29/25

By: _____

Agency: Office of Governor