

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/05/25
AIRCRAFT: NISC
PRINTOUT: 11-05-25 8:42
Trip/Log No. _____

CREW: GANTT, RONNIE
TRUEMPER

803-422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

Harry McMaster X X

~~CHAROCHAK, BRANDON~~

~~X X~~

NALEPA, BRICE

Brice Nalepa

X X

BUTLER, T.K.

T. Butler

X X

Kingard Lisbon

LEG 1 LEG 2

FROM	CAE	AQX
TO	AQX	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:00	12:30
PROPOSED ETA	10:30	13:00
PROPOSED ETE	00:20	00:20

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: TO Speak at economic Dev. event in allendale
County for Groundbreaking at Hampton Lumberco. New mill

Signature: Brice Nalepa

By: Brice Nalepa

Date: 11/5/25

Agency: O.O.B