

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/24/25
AIRCRAFT: NISC
PRINTOUT: 11-24-25 8:34
Trip/Log No. _____

CREW: TRUEMPER
GANTT, RONNIE

(803) 608-0935
803-422-0794

PASSENGER

MCMMASTER, GOVERNOR H.D.

SIGNATURE

LEG: 1 2

1 2

X X

~~WALKER, TREY~~

SIMS, CODY

LAMBERT, GRAYSON

THORNTON, SAM

LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	5	5
PROPOSED ETD	10:15	15:00
PROPOSED ETA	11:48	16:50
PROPOSED ETE	01:23	01:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meeting with federal agency officials

Signature: 

Date: 11/24/2025

By: Garrison Lambert

Agency: Office of the Governor