

# SOUTH CAROLINA AERONAUTICS

## PILOT TRIP SHEET

FLIGHT DATE: 12/12/25  
AIRCRAFT: N1SC  
PRINTOUT: 12-11-25 11:52  
Trip/Log No. \_\_\_\_\_

CREW: GANTT, RONNIE  
TRUEMPER  
803-422-0794  
(803) 608-0935

AUTHORIZER: \_\_\_\_\_ REQUESTED BY: \_\_\_\_\_

WX POC: \_\_\_\_\_

|              | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM         | CAE   | FHB   | 3J1   |
| TO           | FHB   | 3J1   | CAE   |
| NO. OF PAX   | 1     | 1     | 0     |
| PROPOSED ETD | 09:00 | 13:30 | 14:15 |
| PROPOSED ETA | 10:01 | 14:12 | 14:51 |
| PROPOSED ETE | 00:51 | 00:32 | 00:26 |
| NAUT. MI.    | 225   | 141   | 112   |

| Code | City Name                     | Zone | FBO                  | FBO/Unicom | FBO Phone    | FSS          | Tower |
|------|-------------------------------|------|----------------------|------------|--------------|--------------|-------|
| CAE  | COLUMBIA, SC (COLUMBIA M [-5] |      | S.C. AERONAUTICS     | 131.8      | 803-896-6262 | 1-800-WX-BRI |       |
| FHB  | FERNANDINA BEACH, FL (FE [-5] |      | BENT WING FLIGHT SER | 122.7      | 904-849-4321 | 1-800-WX-BRI |       |
| 3J1  | RIDGELAND, SC (RIDGELAND [-5] |      | AEROCRAFTSMAN        | 122.7      | 843-726-8395 | 1-800-WX-BRI |       |
| CAE  | COLUMBIA, SC (COLUMBIA M [-5] |      | S.C. AERONAUTICS     | 131.8      | 803-896-6262 | 1-800-WX-BRI |       |

| <u>PASSENGER</u>       | <u>WT</u> | <u>PHONE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|------------------------|-----------|--------------|-------------|----------|----------|----------|
| HERBKERSMAN, REP. BILL |           |              |             | X        | X        |          |
| _____                  | _____     | _____        |             |          |          |          |
| _____                  | _____     | _____        |             |          |          |          |
| _____                  | _____     | _____        |             |          |          |          |
| _____                  | _____     | _____        |             |          |          |          |
| _____                  | _____     | _____        |             |          |          |          |
| _____                  | _____     | _____        |             |          |          |          |
| _____                  | _____     | _____        |             |          |          |          |

DISPATCHER REMARKS

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 12/12/25  
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Trip/Log No. \_\_\_\_\_

CREW: GANTT, RONNIE  
TRUEMPER

803-422-0794  
(803) 608-0935

### PASSENGER

HERBKERSMAN, REP. BILL

### SIGNATURE



### LEG:

1 2 3

X X

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

|              | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM         | CAE   | FHB   | 3J1   |
| TO           | FHB   | 3J1   | CAE   |
| NO. OF PAX   | 1     | 1     | 0     |
| PROPOSED ETD | 09:00 | 13:30 | 14:15 |
| PROPOSED ETA | 10:01 | 14:12 | 14:51 |
| PROPOSED ETE | 00:51 | 00:32 | 00:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: State Camp Bus

Signature: \_\_\_\_\_

Date: 12/12/25

By: PRINT

Bill Herbkersman  
Agency: House of Rep