

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 03/30/26  
AIRCRAFT: NISC  
PRINTOUT: 03-30-26 9:30  
Trip/Log No. \_\_\_\_\_

CREW: GANTT, RONNIE  
TRUEMPER

803-422-0794  
(803) 608-0935

**PASSENGER**

**SIGNATURE**

**LEG:**    1    2

MCMASTER, GOVERNOR H.D.

*Gov. McMaster*    X    X

NALEPA, BRICE

*Brice Nalepa*    (X) (X)

LECLAIR, MICHELLE

*Michelle LeClair*    X    X

MAY, JAMES

*James May*    X    X

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LEG 1    LEG 2

FROM	CAE	SAV
TO	SAV	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:00	14:30
PROPOSED ETA	11:41	15:11
PROPOSED ETE	00:31	00:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at 2026 ECOS Spring Meeting, along with state leaders and officials from GA and NC.

Signature: *Brice Nalepa*

By: *Brice Nalepa*

Date: *3/30/26*

Agency: *O.O.G*