

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/05/26
AIRCRAFT: N1SC
PRINTOUT: 05-04-26 17:00
Trip/Log No. _____

CREW: GANTT, RONNIE
TRUEMPER

803-422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2

LAMBERT, GRAYSON

W. Gantt

X X

COX, CAMERON

W. Gantt

X X

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

	LEG 1	LEG 2
FROM	CAE	RIC
TO	RIC	CAE
NO. OF PAX	2	2
PROPOSED ETD	06:00	15:00
PROPOSED ETA	07:21	16:24
PROPOSED ETE	01:11	01:14

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to argue McMaster v OSHA, No. 25-1986 (4th Cir.), at the Fourth Circuit

Signature: *W. Gantt*
Date: May 5, 2026

By: *Wm. Grayson Lambert*
Agency: Office of the Governor
Chief Legal Counsel