

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/27/26
AIRCRAFT: N91CT
PRINTOUT: 05-26-26 16:03
Trip/Log No. _____

CREW: GANTT, RONNIE
CROPSEY, MATT

803-422-0794
803-528-9172

PASSENGER

SIGNATURE

LEG: 1 2

HUFF, REP. CHRIS



X

TERRIBILE, REP. JACKIE



X

LEG 1 LEG 2

FROM	CAE	MRB
TO	MRB	CAE
NO. OF PAX	2	0
PROPOSED ETD	13:50	16:30
PROPOSED ETA	15:53	18:34
PROPOSED ETE	01:53	01:54

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: EDUCATION CONFERENCE

Signature: _____

Date: 05/27/2026



By: Print. Chris Huff

Agency: SC House