


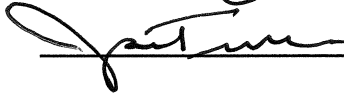
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/29/26
AIRCRAFT: N91CT
PRINTOUT: 05-29-26 7:43
Trip/Log No. _____

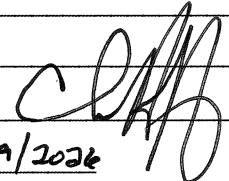
CREW: CROUSEY, MATT
TRUEMPER

803-528-9172
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
HUFF, REP. CHRIS				X
TERRIBILE, REP. JACKIE				X
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	MRB
TO	MRB	CAE
NO. OF PAX	0	2
PROPOSED ETD	10:00	13:00
PROPOSED ETA	12:03	15:03
PROPOSED ETE	01:53	01:53

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Education Summit

Signature: 
Date: 05/29/2026

By: Print: Chris Huff
Agency: SC House