





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/02/26
 AIRCRAFT: N91CT
 PRINTOUT: 06-02-26 9:18
 Trip/Log No. _____

CREW: GANTT, RONNIE
 TRUEMPER

803-422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
LEDWELL, AVERY			X	X
ECKSTROM, JONATHAN			X	X
LYNCH, DANIEL			X	X
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	LRO
TO	LRO	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:40	14:30
PROPOSED ETA	11:24	15:15
PROPOSED ETE	00:34	00:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak to the annual Electric Cooperatives of South Carolina
Summer Conference in Isle of Palms.

Signature: Jonathan R. Eckstrom
 Date: 6-2-2026

By: Jonathan R. Eckstrom
 Agency: Governor's office