



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/08/26
AIRCRAFT: N1SC
PRINTOUT: 06-08-26 13:31
Trip/Log No. _____


CREW: CROPSEY, MATT
GANTT, RONNIE

803-528-9172
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
SMITH, MURRELL			X	
RUTHERFORD, TODD JR.			X	X
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	AND
TO	AND	CAE
NO. OF PAX	2	1
PROPOSED ETD	17:30	20:15
PROPOSED ETA	18:06	20:50
PROPOSED ETE	00:26	00:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speak at Boys State in Anderson

Signature: 
Date: 6/8/26

By: Murrell Smith
Agency: _____