

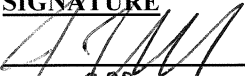
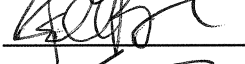
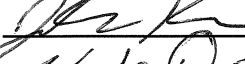




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/29/26
 AIRCRAFT: N1SC
 PRINTOUT: 06-29-26 11:29
 Trip/Log No. _____

CREW: GANTT, RONNIE
 TRUEMPER

803-422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
KILMARTIN, REP. JAY			X	X	X	X
BRADLEY, REP. JEFF				X	X	X
PACE, REP. JORDAN					X	X
FRANK, REP. STEPHEN					X	X
HUFF, REP. CHRIS						X
GILREATH, REP. LEE						X
BEACH, REP. THOMAS						X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HXD	MKS	GMU
TO	HXD	MKS	GMU	HEF
NO. OF PAX	1	2	4	7
PROPOSED ETD	15:20	16:07	16:40	17:45
PROPOSED ETA	15:59	16:39	17:31	19:16
PROPOSED ETE	00:29	00:22	00:41	01:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meeting w/ White Horse domestic policy council.

Signature: Stephen D. Frank
 Date: 29 June 26

By: Stephen D. Frank
 Agency: House of Representatives