

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/30/26
 AIRCRAFT: NISC
 PRINTOUT: 06-29-26 11:32
 Trip/Log No. _____

CREW: GANTT, RONNIE
 TRUEMPER

803-422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2 3 4

FRANK, REP. STEPHEN

Stephen D. Frank

X

PACE, REP. JORDAN

Jordan Pace

X X

HUFF, REP. CHRIS

Chris Huff

X

GILREATH, REP. LEE

Lee Gilreath

X

KILMARTIN, REP. JAY

Jay Kilmartin

X X X X

BEACH, REP. THOMAS

Thomas Beach

X

BRADLEY, REP. JEFF

Jeff Bradley

X X X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	HEF	GMU	MKS	HXD
TO	GMU	MKS	HXD	CAE
NO. OF PAX	7	3	2	1
PROPOSED ETD	18:30	20:15	21:10	21:45
PROPOSED ETA	20:03	21:04	21:42	22:25
PROPOSED ETE	01:23	00:39	00:22	00:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Meeting w/ White House domestic porting council

Signature: *Stephen D. Frank*

By: *Stephen Frank*

Date: *30 June 26*

Agency: *House of Representatives*